

# NOTICE OF OFFICE OF MANAGEMENT AND BUDGET ACTION

Date 10/22/2013

Department of Commerce  
National Oceanic and Atmospheric Administration

FOR CERTIFYING OFFICIAL: Simon Szykman  
FOR CLEARANCE OFFICER: Jennifer Jessup

In accordance with the Paperwork Reduction Act, OMB has taken action on your request received 10/22/2013

ACTION REQUESTED: No material or nonsubstantive change to a currently approved collection

TYPE OF REVIEW REQUESTED: Regular

ICR REFERENCE NUMBER: 201310-0648-004

AGENCY ICR TRACKING NUMBER:

TITLE: Southeast Region Dealer and Interview Family of Forms

LIST OF INFORMATION COLLECTIONS: See next page

OMB ACTION: Approved without change

OMB CONTROL NUMBER: 0648-0013

The agency is required to display the OMB Control Number and inform respondents of its legal significance in accordance with 5 CFR 1320.5(b).

EXPIRATION DATE: 08/31/2016

DISCONTINUE DATE:

| BURDEN:                         | RESPONSES | HOURS | COSTS |
|---------------------------------|-----------|-------|-------|
| Previous                        | 13,917    | 1,542 | 0     |
| New                             | 13,917    | 1,542 | 0     |
| Difference                      |           |       |       |
| Change due to New Statute       | 0         | 0     | 0     |
| Change due to Agency Discretion | 0         | 0     | 0     |
| Change due to Agency Adjustment | 0         | 0     | 0     |
| Change due to PRA Violation     | 0         | 0     | 0     |

TERMS OF CLEARANCE: Terms of the previous clearance remain in effect.

OMB Authorizing Official: Dominic J. Mancini  
Acting Deputy Administrator,  
Office Of Information And Regulatory Affairs

| List of ICs  |   |  |               |
|--|---|--|---------------|
| IC Title   | Form No.                                  | Form Name  | CFR Citation  |
| Shrimp and finfish trip Interviews   |   |  | 50 CFR 622.5  |
| Quota Managed Fisheries: Coastal Fisheries, Wreckfish and Mackerel Reporting | 88-30, NOAA 88-12, 88-12B, 88-12B, 88-12B | Monthly wreckfish dealer report, Coastal fisheries dealer quota monitoring form, King mackerel dealer gillnet quota form, Dealer report of king mackerel landings, Weekly vessel report for runaround gillnet caught king mackerel |               |
| Wreckfish Dealer No-Purchase Reporting                                       | 88-30                                     | Monthly Wreckfish Dealer Report  |               |
| Rock shrimp, golden crab and coral dealer reporting                          |   |  | 50 CFR 622..5 |
| Vessel Operational Unit Inventory  |   |  | 50 CFR 622    |

**JUSTIFICATION FOR CHANGE**  
**SOUTHEAST REGION DEALER AND INTERVIEW FAMILY OF FORMS**  
**OMB CONTROL NO. 0648-0013**

This family of forms includes the various reporting instruments and procedures that the National Marine Fisheries Service (NMFS) Southeast Fisheries Science Center (SEFSC) uses to collect landings statistics and quota monitoring data from commercial seafood dealers and interviews with fishermen for effort and fishing locations data.

The South Atlantic wreckfish individual transferable quota (ITQ) program, implemented in 1992, requires fishermen (and dealers) to submit 100 lb and 500 lb coupons to help NMFS track shareholders' individual quotas and the overall wreckfish quota. Coupons are distributed to wreckfish shareholders before the beginning of each fishing year. Shareholders give part of the coupon to the fishermen and part to the dealer. The fishermen must submit their portion of the coupon with their wreckfish logbook report and the dealers must submit their portion of the coupon with their monthly wreckfish dealer report. These coupons have not been included in this PRA collection as of yet because they are attached to the reporting form which is covered by this collection. However, because NMFS proposes some revisions to these coupons in this change request, NMFS also proposes to add them to this PRA collection.

This change request would modify the portion of the South Atlantic wreckfish ITQ coupons dealers must provide to NMFS with their monthly wreckfish dealer report. A change request is also submitted for OMB control no. 0648-0016 for the portion of the wreckfish ITQ coupons fishermen must provide NMFS with their vessel logbook report. The 100 lb and 500 lb wreckfish ITQ coupons are proposed to be revised to add the vessel identification number instead of the vessel permit number (to match the vessel with the permit number identified on the monthly wreckfish dealer report), remove the bar codes (because SEFSC staff is entering the data themselves), and add an additional row for the Federal dealer permit number (because there are now more Federal dealer permits being issued than there were numbers on the coupons). The fishing season dates, tracking number, and color of the coupons change on an annual basis. NMFS is seeking approval of these revisions for the 2014-2015 fishing year.

These revisions would not result in a change in the estimated time per response for the wreckfish dealer report.

Therefore, the respondent, response, burden and cost estimate, for OMB Control No. 0648-0013 would not change and remain at 5,499 (unduplicated) respondents, 13,917 responses, 1,542 hours, and \$0 cost.

## PAPERWORK REDUCTION ACT CHANGE WORKSHEET

|  |   |                                    |
|--|---|------------------------------------|
| Agency/Subagency   | OMB Control Number<br><br>_____ - _____ |                                    |
| <i>Enter only items that change</i>                                      |   |                                    |
|  | Current record                          | New record                         |
| Agency form number (s)   |   |                                    |
| Annual reporting and recordkeeping hour burden                           |   |                                    |
| Number of respondents  |   |                                    |
| Total annual responses   |   |                                    |
| Percent of these responses collected electronically                      | %                                       | %                                  |
| Total annual hours   |   |                                    |
| Difference   |   |                                    |
| Explanation of difference  |   |                                    |
| Program change   |   |                                    |
| Adjustment   |   |                                    |
| Annual reporting and recordkeeping cost burden (in thousands of dollars) |   |                                    |
| Total annualized Capital/Startup costs                                   |   |                                    |
| Total annual costs (O&M)   |   |                                    |
| Total annualized cost requested  |   |                                    |
| Difference   |   |                                    |
| Explanation of difference  |   |                                    |
| Program change   |   |                                    |
| Adjustment   |   |                                    |
| Other changes**  |   |                                    |
| Signature of Senior Official or designee:                                | Date:                                   | For OIRA Use<br><br>_____<br>_____ |

\*\* This form cannot be used to extend an expiration date.

**Instructions for filling out coupons**

When selling coupon to another shareholder, buyer signs transfer record and writes his shareholder certificate number

**Fisherman**

**Transfer Record**

Buyer Signature \_\_\_\_\_ Certificate #

Buyer Signature \_\_\_\_\_ Certificate #

Write in the vessel id number

**Cancellation**

Vessel id number \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Operator of the permitted vessel must sign and date

Removed barcode that was here

1410297

Note: an additional row (4) for Federal Dealer Permit Number will be added

Write in the vessel id number

**Fish House**

**Cancellation**

Vessel id number \_\_\_\_\_

Federal Dealer Permit Number

|   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 2 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 3 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 4 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

Indicate Cancellation Month

1 2 3 4 5 6 7 8 9 10 11 12

Buyer Signature \_\_\_\_\_ Date \_\_\_\_\_

Write dealer permit number and fill in corresponding numbered circles

Fill in number of month shown in date below

Deal must sign and date

Removed barcode that was here

1410297

**Important Info -**

Do not use red ink. Use only blue or black ballpoint pen.

Fill in transfer record only upon sale of coupon.

Prior to landing, the vessel permit number, signature, and date must be entered on the "Fisherman" part of coupons in denominations equal to the eviscerated (gutted) weight of wreckfish on board.

Submit the completed part of coupon to NMFS with the logbook forms required for each trip.

Wreckfish may be transferred only to a permitted dealer.

Separate and give the "Fishhouse" part of coupons to the dealer to whom wreckfish are transferred in amounts totaling the eviscerated weight.

A dealer must complete, sign, and date the "Fishhouse" part of coupons and submit them to NMFS with the required dealer reports.

Coupons must be made available to an authorized officer upon request.

NMFS/SER



WRECKFISH  
ITQ  
500 LBS.

April 16, 2014 – Jan. 14, 2015

Instructions For Use

1. Coupon denominations are considered weight of wreckfish.
2. Coupons may only be bought by shareholders. Buyer must sign coupon and provide shareholder certificate number.
3. Prior to landing, signature, date, and vessel permit number must be completed on the Fisherman portion.
4. Fish House portion must be provided to dealer when wreckfish is sold.
5. Fisherman and dealer must return used portion of coupon to NMFS with required reports.

WRECKFISH ITQ  
500 LBS.  
NMFS/SER

April 16, 2014 – Jan. 14, 2015

CP23-0017 (01.F3) Printed in the U.S.A.

Fisherman

Transfer Record

|                 |               |
|-----------------|---------------|
| Buyer Signature | Certificate # |
|-----------------|---------------|

|                 |               |
|-----------------|---------------|
| Buyer Signature | Certificate # |
|-----------------|---------------|

Cancellation

|                  |
|------------------|
| Vessel id number |
|------------------|

|           |      |
|-----------|------|
| Signature | Date |
|-----------|------|



Fish House

Cancellation

|                  |
|------------------|
| Vessel id number |
|------------------|

|                              |    |    |    |    |    |    |    |    |    |  |  |
|------------------------------|----|----|----|----|----|----|----|----|----|--|--|
| Federal Dealer Permit Number |    |    |    |    |    |    |    |    |    |  |  |
| 1                            | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 |  |  |
| 2                            | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |  |  |
| 3                            | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |  |  |

|                             |    |    |    |    |    |    |    |    |    |    |    |
|-----------------------------|----|----|----|----|----|----|----|----|----|----|----|
| Indicate Cancellation Month |    |    |    |    |    |    |    |    |    |    |    |
| 01                          | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |

|                 |      |
|-----------------|------|
| Buyer Signature | Date |
|-----------------|------|



Add additional row (4) for Federal Dealer Permit Number

NMFS/SER



WRECKFISH  
ITQ  
100 LBS.

April 16, 2014 – Jan. 14, 2015

Instructions For Use

1. Coupon denominations are equivalent weight of wreckfish.
2. Coupons may only be bought by shareholders. Buyer must sign coupon and provide shareholder certificate number.
3. Prior to landing, signature, date, and vessel permit number must be completed on the Fisherman portion.
4. Fish House portion must be provided to dealer when wreckfish is sold.
5. Fisherman and dealer must return used portion of coupon to NMFS with required reports.

WRECKFISH ITQ  
100 LBS.  
NMFS/SER

April 16, 2014 – Jan. 14, 2015

CP10-0317 (C1 F3) Printed in the U.S.A.

Fisherman

Transfer Record

|                 |               |
|-----------------|---------------|
| Buyer Signature | Certificate # |
|-----------------|---------------|

|                 |               |
|-----------------|---------------|
| Buyer Signature | Certificate # |
|-----------------|---------------|

Cancellation

|                  |
|------------------|
| Vessel id number |
|------------------|

|           |      |
|-----------|------|
| Signature | Date |
|-----------|------|



Fish House

Cancellation

|                  |
|------------------|
| Vessel id number |
|------------------|

|                              |    |    |    |    |    |    |    |    |    |    |
|------------------------------|----|----|----|----|----|----|----|----|----|----|
| Federal Dealer Permit Number |    |    |    |    |    |    |    |    |    |    |
| 1                            | 00 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 |
| 2                            | 00 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 |
| 3                            | 00 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 |

|                             |    |    |    |    |    |    |    |    |    |    |    |
|-----------------------------|----|----|----|----|----|----|----|----|----|----|----|
| Indicate Cancellation Month |    |    |    |    |    |    |    |    |    |    |    |
| 01                          | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |

|                 |      |
|-----------------|------|
| Buyer Signature | Date |
|-----------------|------|



Add additional row (4) for Federal Dealer Permit Number